



## SCHOOL EXCURSION / INCURSION NOTIFICATION

Dear Parent/Caregiver, an excursion/activity has been organised for your child.

|                                |   |
|--------------------------------|---|
| <b>Excursion / Incursion</b>   | <b>2022 Yr 9 PASS CAMP</b>  |
| <b>Date</b>                    | Monday 5th December 2022 - Wednesday 7th December 2022  |
| <b>Year / classes involved</b> | Yr 9 PASS Students  |
| <b>Location</b>                | The Basin Campground - Ku-ring-gai Chase National Park (Ku-ring-gai Chase National Park)  |
| <b>Purpose</b>                 | To fulfill requirements in the PASS course, students will engage in student centered learning, based on outdoor education. They will execute and evaluate the various forms of outdoor activity during this 3 day expedition, exploring the physical health benefits with a strong emphasis on collaboration and teamwork.  |
| <b>Start time</b>              | 8:40pm Turramurra High School   |
| <b>End time</b>                | 4:00pm Returning to THS   |
| <b>Transport</b>               | We will be using a bus to shuttle us between school and our drop off (West Head); and from the pick up zone (Palm Beach), to get us to school. Other than this we will be hiking each day to get to our various activities. This will also entail taking a ferry from the Basin to Palm Beach Wharf.  |
| <b>Cost</b>                    | \$180.00  |
| <b>Dress requirements</b>      | Non School Uniform is ideal. It is recommended students wear clothing appropriate for the activities that will be participated in over the 3 days: swimming, hiking, surfing, camping activities.   |
| <b>Food</b>                    | Students should have copies of their meal plans for this camp saved in their Google Drive. If not, students may wish to work in groups to organise meals to cover 3 days of food:<br>Monday: Morning Snack - Lunch - Afternoon Snack - Dinner - Supper<br>Tuesday: Breakfast - Morning Snack - Lunch - Afternoon Snack - Dinner - Supper<br>Wednesday: Breakfast - Morning Snack - Lunch - Afternoon Snack  |
| <b>Equipment</b>               | Here are some items though not a complete list: There is a need to supply your own tent (shared between 2-3), stove for cooking, cooking and eating utensils, sleeping bag, sleeping mat (optional), small first aid kit, shorts, long pants, T-shirts, long sleeve shirt, swimmers, rash vest or swimming shirt (wet suit optional), hat, underwear, socks, pyjamas , jumper, rain jacket, towel, shoes for hiking and thongs/slides, 2 x 2L drink bottle. |
| <b>Organising teacher</b>      | Inoke Tuhukava  |
| <b>Teachers attending</b>      | Inoke Tuhukava, Lucas Dawson, Janelle Garland, Sarah Andrews  |

|   |   |
|---|---|
| <p><b>Additional information</b></p>                    | <p>Students who are seen as a danger to self and others or with little self regulation will not be permitted to attend the camp.</p> <p>**Swimming activities will be supervised by privately run groups at their activities and by a teacher with Surf Life Saving Awards such as the the Bronze Medallion in other times. Activities may include swimming, snorkeling, kayaking and surfing.</p> <p>In addition to the THS consent, please complete the attached consent form for Manly Surf School and return to the school office.</p>  |
| <p><b>Educational outcomes</b></p>                      | <ul style="list-style-type: none"> <li>- Applying mapping skills such as reading bearings and understanding course direction.</li> <li>- Understanding and applying National Park rules and responsibilities including low trace camping.</li> <li>- Applying and demonstrating preparation for a variety of outdoor recreational pursuits.</li> <li>- Ability to work as a team of 2-3 to organise and pack essentials needed in outdoor recreational activities.</li> <li>- Demonstrating special considerations for any members of their group members such as medication, food requirements etc.</li> <li>- Are aware of potential dangers and are able to apply basic first aid treatments as needed.</li> </ul> |
| <p><b>Consent Form and Payment due to Office by</b></p> | <p>Monday 28th November 2022</p>  |

**General Information Concerning Excursions / Incursions**

1. Excursions and Incursions form an integral part of the curricula by providing enriching experiences which cannot be provided in the classroom.
2. This excursion/incursion has the approval of the principal. A risk management plan has been submitted to the principal as part of the excursion planning.
3. Students must wear full school uniform unless otherwise instructed above. Students who are not in uniform will not be allowed to attend.
4. A standard of behaviour is expected of all students representing the school in the greater community.
5. Please note the time and place of departure and return, transport arrangements, uniform requirements and food as advised above.



Mr David Arblaster  
Principal



## EXCURSION / INCURSION PERMISSION FORM

Please return this permission form with your payment to the Office by Monday 28th November 2022

|                              |  |
|------------------------------|--|
| <b>Excursion / Incursion</b> | 2022 Yr 9 PASS CAMP                                    |
| <b>Date</b>                  | Monday 05/12/2022 8:40pm - Wednesday 07/12/2022 4:00pm |
| <b>Location</b>              | The Basin Campground - Ku-ring-gai Chase National Park |
| <b>Cost</b>                  | \$180.00   |
| <b>Organising Teacher</b>    | Inoke Tuhukava   |

I give permission for (student name) \_\_\_\_\_

of year/class \_\_\_\_\_ to participate in this excursion / incursion.

**I have noted the start and end times, transport arrangements and dress requirements.**

Additional needs of my child of which you should be aware: eg. allergies or medical conditions

**Medical Assistance:** In the event of any accident or illness, I authorise the teacher in charge to seek medical assistance or treatment for my child at my cost.

**Parent signature:** \_\_\_\_\_

**Parent name:** \_\_\_\_\_

**Parent phone number:** \_\_\_\_\_

**Emergency Contact Name:** \_\_\_\_\_

**Emergency Contact Number:** \_\_\_\_\_

## PAYMENT OPTIONS

**Parent Online Payment** through the school website and click on *Make a Payment*.  
Enter excursion / incursion name in the payment description under *Excursions*.

Receipt # \_\_\_\_\_ Date paid: \_\_\_\_\_

**Cash** (correct amount please)

**Cheque** (payable to *Turrumurra High School*)

**International student**

**Please use the credit in my account**

• **Please return this consent form with your payment to the Office by Monday 28th November 2022**

• **Tear off and keep previous page for your information**



## **ADDITIONAL INFORMATION OVERNIGHT/WATER EXCURSIONS**

Excursion Title: 2022 Yr 9 PASS CAMP

Excursion Date: Monday 5th December 2022 -  
Wednesday 7th December 2022

### **Overnight Excursion Advice**

Overnight accommodation will be at: The Basin Camp Grounds - The Ku-ring-gai Chase National Park  
The group will be supervised by: Inoke Tuhukava, Lucas Dawson, Janelle Garland, Sarah Andrews  
Additional information: N/A

### **Overnight Excursion Response**

I understand that my son/daughter \_\_\_\_\_ will stay overnight at The Basin Camp Grounds - The Ku-ring-gai Chase National Park.

Parent Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### **Water or Swimming Activities Advice**

The excursion will involve the following water activities: <INSERT DETAILS HERE>  
These activities will take place at: The Basin Campground - Ku-ring-gai Chase National Park  
The school will provide the following flotation devices to students who may require assistance in the water:  
<INSERT DETAILS HERE>

### **Water or Swimming Activities Response**

- I give permission for my child to participate in the water/swimming activities  
 I do not give permission for my child to participate in the water/swimming activities

I advise that my child is a:

- Strong swimmer       Average swimmer       Poor swimmer       Non-swimmer

I advise that my child requires the following flotation device to assist them in the water and I undertake to provide this device so that my child can participate in the water/swimming activities: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## Current Medication/Dietary Requirements

School: \_\_\_\_\_ Student Name: \_\_\_\_\_

**Time and Dosage** – please specify exact time of medication

| Medication Name | Breakfast |      | Lunch |      | Dinner |      |
|-----------------|-----------|------|-------|------|--------|------|
|                 | Time      | Dose | Time  | Dose | Time   | Dose |
|                 |           |      |       |      |        |      |
|                 |           |      |       |      |        |      |
|                 |           |      |       |      |        |      |

Regulations require that all medication must be provided in the original container/packaging. Teachers will collect and administer medication.

|   |     |    |
|---|-----|----|
| Has your child suffered from any acute illness in the past four months? If yes, details.  | Yes | No |
| Has your child been treated by a doctor in the past four weeks?<br>If yes, please attach a medical certificate outlining treatment, and stating that the child is fit to attend camp. | Yes | No |
| Has your child had any major surgery? If yes, please specify.   | Yes | No |
| Is your child's immunisation up to date, including tetanus?<br>If yes, what year was the last booster given?  | Yes | No |
| Does your child have any issues with sleep walking / night terrors etc?   | Yes | No |
| Does your child have any dietary requirements? If yes, please specify.  | Yes | No |