



## SCHOOL EXCURSION / INCURSION NOTIFICATION

Dear Parent/Caregiver, an excursion/activity has been organised for your child.

<b>Excursion / Incursion</b>	<b>Year 7 Camp 2021</b>
<b>Date</b>	Monday 15th March 2021 - Wednesday 17th March 2021
<b>Year / classes involved</b>	Whole Year 7 Cohort
<b>Location</b>	Stanwell Tops Conference Centre (51 Bendena Gardens, Stanwell Tops NSW 2508)
<b>Purpose</b>	Year 7 will be attending camp to develop their collaborative skills when working in groups. Students will learn about important social skills that will allow them to more effectively transition to high school. Students will challenge themselves at new tasks and develop skills in how to manage and overcome challenges.
<b>Start time</b>	7:00am Turrumurra High School
<b>End time</b>	2:45pm Returning to THS
<b>Transport</b>	Bus
<b>Cost</b>	\$380.00
<b>Dress requirements</b>	Casual clothing - in accordance with the THS Unity Dress Code
<b>Food</b>	All meals will be provided
<b>Equipment</b>	Equipment List to be attached with permission note.
<b>Organising teacher</b>	Tanya Laus, Hannah Hungerford
<b>Teachers attending</b>	Tanya Laus, Hannah Hungerford, Melissa Waugh, Lucy Bell, Winson Qiu, Belinda Farr-Jones, Lindsey Koops, Jeremy Shumack, Samantha Taylor, William Delves
<b>Additional information</b>	
<b>Consent Form and Payment due to Office by</b>	03rd March 2021

### ***General Information Concerning Excursions / Incursions***

1. Excursions and Incursions form an integral part of the curricula by providing enriching experiences which cannot be provided in the classroom.
2. This excursion/incursion has the approval of the principal. A risk management plan has been submitted to the principal as part of the excursion planning.
3. Students must wear full school uniform unless otherwise instructed above. Students who are not in uniform will not be allowed to attend.
4. A standard of behaviour is expected of all students representing the school in the greater community.
5. Please note the time and place of departure and return, transport arrangements, uniform requirements and food as advised above.

Mr David Arblaster  
**Principal**

# What to Bring to Year 7 Camp

## Clothing

Hat	x 1
Underwear	x 3 (min) + additional spares recommended
Socks	x 3 (min) + additional spares recommended
T-shirts	x 3 (min)
Full Length Tops	x 2 (min) <i>(full length tops provide sun protection and are suitable for harness activities)</i>
Shorts	x 2 (min) <i>(not too short as they will be inappropriate for harness activities)</i>
Long Pants / Tracksuit Pants	x 1 (min)
Covered Shoes	x 1 pair + additional spare pair recommended <i>(thongs &amp; sandals are not recommended for outdoor use on site)</i>
Warm Jumper / Jacket	x 1 (min)
Wet weather gear / raincoat	x 1 (min)
Jumper and / or Jacket	x 1 (min)

## Bathroom

Bath Towel	x 1
Toiletries	Toothbrush, Toothpaste, Deodorant, Soap

## Medication

Personal Medication	<b>Notify Year Adviser of personal medications:</b> <a href="mailto:hannah.burn1@det.nsw.edu.au">hannah.burn1@det.nsw.edu.au</a> AND <a href="mailto:tanya.cutrone@det.nsw.edu.au">tanya.cutrone@det.nsw.edu.au</a> You should <b>notify the school on the permission notes</b> you hand back to us.
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# Bedding

Linen Base Sheet	x 1
Linen Top Sheet	x 1
Sleeping Bag	x 1
Pillow Case	x 1

# Accessories

Sunscreen	x 1
Insect Repellent	x 1
Water bottle	x 1
Day pack	x 1 <i>(for bush walking and carrying gear to activities)</i>
Torch	x 1
Garbage bag(s)	to take wet / dirty clothes home in
Beach Towel	x 1

\*\*\* **Note:** Outdoor activities may result in damage / soiling of clothing. Please ensure clothing is suitable for outdoor recreational use. It is advised that these items (+ hat) are packed into your day pack, ready to go.

# What NOT to Bring

Phones
MP3 Players
Lollies
Energy drinks
Electronic devices



**Turrumurra High School**  
Maxwell Street  
Turrumurra NSW 2074  
02 9449 4233  
turrumurra-h.school@det.nsw.edu.au  
turrumurra-h.schools.nsw.gov.au

## EXCURSION / INCURSION PERMISSION FORM

Please return this permission form with your payment to the Office by 03rd March 2021

<b>Excursion / Incursion</b>	Year 7 Camp 2021
<b>Date</b>	Monday 15/03/2021 7:00am - Wednesday 17/03/2021 2:45pm
<b>Location</b>	Stanwell Tops Conference Centre
<b>Cost</b>	\$380.00
<b>Organising Teacher</b>	Tanya Laus, Hannah Hungerford

I give permission for (student name) \_\_\_\_\_

of year/class \_\_\_\_\_ to participate in this excursion / incursion.

**I have noted the start and end times, transport arrangements and dress requirements.**

Additional needs of my child of which you should be aware: eg. allergies or medical conditions

**Medical Assistance:** In the event of any accident or illness, I authorise the teacher in charge to seek medical assistance or treatment for my child at my cost.

**Parent signature:** \_\_\_\_\_

**Parent name:** \_\_\_\_\_

**Parent phone number:** \_\_\_\_\_

**Emergency Contact Name:** \_\_\_\_\_

**Emergency Contact Number:** \_\_\_\_\_

## PAYMENT OPTIONS

**Parent Online Payment** through the school website and click on *Make a Payment*.  
Enter excursion / incursion name in the payment description under *Excursions*.

Receipt # \_\_\_\_\_ Date paid: \_\_\_\_\_

**Cash** (correct amount please)

**Cheque** (payable to *Turrumurra High School*)

**International student**

**Please use the credit in my account**

- **Please return this consent form with your payment to the Office by 03rd March 2021**
- **Tear off and keep previous page for your information**



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## **ADDITIONAL INFORMATION OVERNIGHT EXCURSIONS**

Excursion Title: Year 7 Camp 2021

Excursion Date: Monday 15th March 2021 -  
Wednesday 17th March 2021

### **Overnight Excursion Advice**

Overnight accommodation will be at: Stanwell Tops Conference Centre

The group will be supervised by: Tanya Laus, Hannah Hungerford, Melissa Waugh, Lucy Bell, Winson Qiu, Belinda Farr-Jones, Lindsey Koops, Jeremy Shumack, Samantha Taylor, William Delves

Additional information: N/A

### **Overnight Excursion Response**

I understand that my son/daughter \_\_\_\_\_ will stay overnight at Stanwell Tops Conference Centre.

Parent Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## Current Medication/Dietary Requirements

School: \_\_\_\_\_ Student Name: \_\_\_\_\_

**Time and Dosage** – please specify exact time of medication

Medication Name	Breakfast		Lunch		Dinner	
	Time	Dose	Time	Dose	Time	Dose

Regulations require that all medication must be provided in the original container/packaging. Teachers will collect and administer medication.

Has your child suffered from any acute illness in the past four months? If yes, details.	Yes	No
Has your child been treated by a doctor in the past four weeks? If yes, please attach a medical certificate outlining treatment, and stating that the child is fit to attend camp.	Yes	No
Has your child had any major surgery? If yes, please specify.	Yes	No
Is your child's immunisation up to date, including tetanus? If yes, what year was the last booster given?	Yes	No
Does your child have any issues with sleep walking / night terrors etc?	Yes	No
Does your child have any dietary requirements? If yes, please specify.	Yes	No



To: The Churches of Christ Property Trust  
(This form will be retained by 'The Tops'  
If you require a copy, please arrange it prior to arrival)



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(This form will be retained by 'The Tops'  
If you require a copy, please arrange it prior to arrival)

**A**

**PARTICIPANT DETAILS**

Name \_\_\_\_\_ The participant's age \_\_\_\_\_  
 Address \_\_\_\_\_  
 P/code \_\_\_\_\_ Phone. (H) \_\_\_\_\_ (W) \_\_\_\_\_  
 Name of Group \_\_\_\_\_

**B**

The participant warrants:

the participant is a member of the following medical fund \_\_\_\_\_  
 the participants member number of that fund is \_\_\_\_\_  
 the participants medicare number is \_\_\_\_\_  
 that apart from the "Disclosed matters" the participant has no current illnesses, injuries or other adverse medical condition and is in good health. The disclosed matters are: The participant should here set out any illness, adverse medical condition or ill health from which the participant is suffering or has suffered or write NIL.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Note:** If the above information has already been collected by the organiser then only Part C needs to be added and supplied to the Tops.

**C**

**ACCEPTANCE / ACKNOWLEDGEMENT OF RISK**

*The participant acknowledges that a reference to The Trust in this section C includes its servants and agents and further acknowledges that by reason of the nature of activities in which the participant may participate in at The Tops Conference Centre (site) that there is a risk of injury to the participant and/or a risk of an adverse affect to any current or past medical condition of the participant. The participant acknowledges and agrees that the participant accepts that the participant engages in activities on the site at the risk of the participant. The participant gives the trust authority, where circumstances deem it necessary, to obtain medical and ambulance assistance for the participant in the case of the participant suffering injury or ill health while on the site. For risk assessment information please visit [www.thetops.com.au](http://www.thetops.com.au) and follow the links to risk assessment.*

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Parent/Guardian Sign. (u18's) \_\_\_\_\_ Date \_\_\_\_\_  
 Relationship to Participant \_\_\_\_\_

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